## Case 18-18449-amc Doc 57 Filed 10/26/19 Entered 10/27/19 00:54:06 Desc Imaged Certificate of Notice Page 1 of 2

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Megan E King Debtor Case No. 18-18449-amc Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: Stacev Page 1 of 1 Date Rcvd: Oct 24, 2019 Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 26, 2019.

14270743 +PHEAA, PO BOX 8147, HARRISBURG PA 17105-8147

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 26, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 22, 2019 at the address(es) listed below:

BRAD J. SADEK on behalf of Debtor Megan E King brad@sadeklaw.com, bradsadek@gmail.com BRIAN THOMAS LANGFORD on behalf of Creditor Citizens Bank, N.A. PitEcf@weltman.com JAMES RANDOLPH WOOD on behalf of Creditor Borough of Morton jwood@portnoffonline.com, jwood@ecf.inforuptcy.com

KEVIN G. MCDONALD on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com United States Trustee USTPRegion03.PH.ECF@usdoj.gov WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 6

2100 B (12/15)

# United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 18-18449-amc Chapter 13

In re: Debtor(s) (including Name and Address)

Megan E King 509 N Morton Avenue Morton PA 19070

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 10/22/2019.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 4: PHEAA, PO BOX 8147, HARRISBURG PA 17105

ECMC PO BOX 16408 ST. PAUL, MN 55116-0408

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 10/26/19 Tim McGrath

**CLERK OF THE COURT**